

I read something today that "niter is only fixed light". The reasoning was that if you take a magnifying lens and focus it onto a mirror for days on end you will get a form of niter which can dissolve gold in its own right, which can then be dried into a red stone capable of transmutation. Also that if you calcine antimony with sun light, it gains weight, where if you calcine the same way with common fire, it loses weight.

Accumulating Rays of the Sun

I shall take in, for the confirmation of all this, a relation of Sir. Kenelm Digby concerning the precipitating of the sun beams. I remember (says he) a rare experiment that a nobleman of much sincerity and a singular friend of mine, told me he had seen, which was, that by means of glasses made in a very particular manner, and artificially placed one by another, he had seen the sun beams gathered together and precipitated down into a brownish, or purplish red powder. Where (says he) could be no fallacy in his operation. For nothing whatsoever, as in the glass, when they were placed, and disposed for this intent; and it must be in the hot time of the year; else the effect would not follow. And of this mastery he could gather some days near two ounces in a day, and it was of a strong volatile virtue, and would impress its spiritual quality into gold itself (the heaviest and most fixed body we converse withal) in a very short time.

To extract a white milky substance from the rays of the moon.

Take a concave glass and hold it against the moon when she is at the full in a clear evening, and let the rays there of being united fall upon a sponge, and the sponge will be full of a cold milky substance, which you may press out with your hand and gather more. De-La Brosse is of opinion that this substance is of the substance of the moon: but I cannot assent to him in that, only this I say, in this experiment were well prosecuted, it might be the key to no small secrets.

1. Solar Salt of Air

Has anyone tried to do this yet? By the simple heat of the Sunshine in an open field, one can obtain a beautiful White healing Salt. (Rex Research: Alchemy index)

Take a perfectly round reflecting mirror. Then focus the rays of the sun on a spot in the middle of this mirror, (by using an adjustable lens). Do this on the hottest days and under a cloudless sky. Allow this device to stand outside several days. Protect it from the wind and rain and remove the reflecting mirror every night. Soon a beautiful salt forms in the middle of this reflecting mirror. Which you shave off with a knife into a glass container and save. In a short period of time it can amount to several ounces. Within this salt all 4 elements are found. Great wonders can be accomplished with this great salt of nature. Take 1/2 Oz. of this salt and add 3 parts of water. Then pour into a vial and set it in very warm water. The salt will dissolve as ice does. Then evaporate this down to 1/2 its volume and put into a clean glass flask. Set this flask in a cold place and soon transparent crystals will form Remove these crystals and place on a silver dish which is placed on a sand bath and these crystals will return back to a liquid. Place Gold Leaf into this liquid and dissolve until one sees nothing of the Gold leaf remaining. This is the real Aurum

Potable (potable Gold) and it can be used in small doses for all sickness. It will take care of everything better than a person would ever believe possible.

Arcyllic parabolic mirror

The idea is to place the quartz flask or very probable, round hollow egg in the center, at the focal point, F.

Or very well exchange this collector tube to a quartz tube..

By these means, we can create autonomous collectors in service of the highest good....

2. Solar Salt of the Air

Here begins a great secret of nature, wherein great works of wonder can be found. The philosophers say of this seed which produces the metals, as follows: That a heavenly influence falls down in accordance with the order of God, and mingles with the earthly quality (or: property). When such a conjunction takes place, it gives birth to an earthly being as the third. That is the beginning of our seed and its first provenance.

If we were now to ask a nearby and inexperienced man, saying that the *Aer* is a *Sal. comm.* (common salt) from which all creatures come, by which they grow and are sustained, without which nothing can be done; and that we can also obtain a beautiful and white *Sal comm.* in strong, hot sunshine in an open field, at home in one's own house, in all rooms and quarters; and again also in ice-cold water in rather a large quantity, with which one can perform wondrous deeds - without doubt, he would reply scornfully and sneeringly, and say: This one is talking foolishly. But it does not matter if he or I be foolish. It is still true. Its truth will be proven if we proceed as follows:

Take a beautiful, round, framed Fire mirror, which should be in size and depth like the scale of a balance, and also in such a form and depth that the sun's rays can converge in its center. Let this mirror stand for only a few days under the open sky, when the sun shines hottest (NB. At night, it is to be put away.) Then in the center of the mirror, a snowwhite *Sal Comm.* will gather, which can be scraped off with a knife into a small glass bowl. Of that *Sal comm.* several ounces can be collected in a short time. If it is left standing thus, well protected from rain and wind, it will increase in weight and quantity. In this *Sal comm.* there are the four Elements, *Aer, Aqua Ignis, Terra*. Out of *Terra* it has become corporeal and tangible in a visible and tangible body. If it is put in warmth, it flows like water. In it the Element *Ignis* is hidden and buried, which may be noticed by its taste. After it has been standing or putrefying for a long time, it turns quite blood-red, like a fiery ruby. But whoever wants to catch the air into an ice-cold water under the open sky

or in hot sunshine, and much of it, must do as follows:

Take the glass or *Instrument* here illustrated, put a moderate *Ignis* under it, standing in hot sand, and the heat will attract the air-water B and fill the glass, which is so cold that you cannot hold it to your mouth. And this water is the vinegar of the philosophers or their *Menstruum*. This *Menstruum* or water also contains the *elements*. Out of air it has turned into a tangible water. If this water is boiled down or putrefied, it likewise turns into a ruby-red stone. In this way, therefore, this *Sal comm.* of nature is seen in a soft or hard form, as one wants. This is now a noble medicine for all harmful diseases, whatever they may be. Let the big shot like it or not (literally: let the great Hans like it or not!), let him understand it or not, it is nonetheless true, for with his unbelieving puffed head he can neither end nor know this Art. This *Sal Commun. of nature, if it is prepared in this way by itself, is the highest arcanum*, or secret, of nature, which God has put into nature, because it costs so little and is obtained without great trouble and work.

Now take, in the name of the Lord, as much as you have or wish of this noble air-salt at lit. A., and of the air—water at lit. B. twice or three times as much. Put them together into a vial—glass and place it on a warm stove, and all will melt and soon turn into a light (in color) water (D). NB. But if you wish to turn the air—water into a very high Spiritum (C), with which one can do wonders, it is much stronger and works all the faster, NB. is the following written for your pleasure, (or you are at liberty to do it).

TESTING THIS SAL COMM.

If this air-salt is made quite crystalline - it happens if one lets it dissolve or melt in its own air—water and then lets one half or two—thirds of the water evaporate, the rest is put in a clean glass in a cold spot or cellar - crystals will sprout quite white and clear, and these immediately flow again and are quite pretty and sweet. If you now let this salt flow in a small silver bowl under a muffle, it will swallow Gold and *Luna in momento*. When it no longer swallows *Sol* or *Lunas* leaves, it has dissolved everything. This is now one of the *High Sol Potabil.* with which something can be done in all sicknesses. *Sile, sile.* (Silence, silence!)

Now we come to the work of a Particular recipe. Take some of the finest and thinly beaten *Solis* (gold), as much as you wish. Pour on it two or three parts of the above-mentioned *menstruum* D., and it will dissolve if it is but put on a warm stove or in ashes. But if you wish to dissolve it still faster, take one Loth (one half ounce) of this air-salt (A), and *Spiritus Nitri optimi* brought to the highest degree 10 Loth. Let it stand as it is, not near the heat, and the *Sal comm.* will dissolve. With this salt dissolved in *Spiritus Nitri* you can dissolve Gold, which will go fast.

NB. The first *modus* with its own water is nevertheless better, even if it is somewhat slower and the air water is turned into a subtle *Spiritus*. If the Gold, as said above, is but dissolved, seal the glass well and put it for three days in a lukewarm place. Then it will coagulate, and everything in the glass m.e.a. turns into salt. This hardened salt soon turns back into water. If Gold has been dissolved in it, the water turns blood-red (E); but if silver has been dissolved in it, everything turns sky-blue. Now, R Mercury vivi lbj or lb i

dram or less, according to the amount of noble water (D) you have. Pour some water on Mercury, so that it stands two or three fingers over it.

Then Mercury will all dissolve in it and turn into water. When it is dissolved, let one drop of the Gold water (E) after another fall very slowly into the water in which Mercury is dissolved. Now Mercury will gradually settle at the bottom. Let it fall. After that, pour the moisture off, take the quicksilver at the bottom and refine it with lead. Then you have the highest gold there is. NB. But if you do this with silver, you have the highest silver. That is true and certain, and more, as with this Gold water Lead, Copper, Tin and can also truly be transformed into Gold and Silver.

Now we come to the principal work. R Now take your Gold dissolved in this noble water (E), and put it in the little kettle with the seven times burnt chalk; underneath it, the little kettle with the water. Let it stand as it is for one month, and everything will become black like velvet. Then remove the water-kettle.

Then, increase the Fire, and it will become quite white, fixed and stable, also in one day, 14 days, or one month. Then increase the fire even more and rather strongly, and in one month you will get a red, transparent stone, like a ruby.

Thus, with the help of God, you have in this way accomplished a work which, among a hundred thousand, hardly one can, or will, believe, much less understand. If now, having such a great treasure, you will forget the poor, you will be duly rewarded!

NB. This *modus*, or the mode of operation by which this work is to be achieved, must be kept secret, under oath and not revealed to anyone, no matter who it may be, otherwise you can expect all kinds of misfortune, because this method can be followed without any great expense.

ITS ETERNAL MULTIPLICATION IS AS FOLLOWS:

R Of this blessed stone take 3j. Pour upon it, its own water or *Menstruum*. Add to it the most noble, hidden, yes! the secret *air-salt* that has been dissolved during distillation, two parts. Set it in the mildest heat possible and the Stone will again dissolve into the water from which it had been originally prepared. Let it stand thus for one month, but increase the Fire every week, from degree to degree. After this time, everything is again m.e.a., all Stone, like a ruby, and you have thus, two and a half tinctures.

NB. You can, by the method described, multiply the stone eternally, in order to obtain with it wisdom, health and a long life and riches without end. For that praise and thank God through Jesus Christ and with it help yourself and your poor neighbor. Then you can expect rich blessings from God, temporally and eternally. To this end may God's Grace help us. AMEN

3. ARCANUM PHYSICUM

First, combine the *Spiritus Aeri* h.m, *Fac Magnetem ad aerem colligendum, attrahendum & in limpidissimam commutandum.*

Therefore: Take *Silices*, (stones, flints) s.s., calcine them through a Fire mirror in the Gold. After that, pound them well in a mortar, quite finely; set them in the air, and the *silices* will attract *Aeres* and become moist. You must put them into an alembic as they are, and distill *per alembicum*. Then, first, a white *Spiritus* and later a reddish oil will go over. Gather each separately, because each has its special use. Preserve them.

Now have some glass—plates made. When you have first brushed them with the said *oleum silicum* each on the bottom, as if stroking iron with a magnet, put or prop them in a large bowl or milk-pot, (which is a deep bowl or basin) with a bung at the bottom. Put it as it is in the cellar, or better, in the air where the sun cannot get at it. Let it stand, and it will often attract the air to the plates and change it into water which you can draw off and in this way collect without great trouble.

NB. Brush some plates with the white, some with the red oil. Use the former before midnight. They will attract a white *spiritum* • The latter, after midnight, they attract a red or yellowish *Spiritum*. Rectify this air-*Spiritum* further to the utmost through a large vial. *Conjoin* and combine it with its *Sale*, and preserve it till I tell you further.

Now look for a black *Terram Nitrosam, sicut scis* (a black nitrous earth, as you know it). Put it in a cask or barrel, pour on it *aquam pluvialem* (rainwater), stir it well with a wooden spatula, let it stand and extract. Stir it again and do this frequently, till you think that the water has attracted all the *Nitrum*. Then stir it once more, and straightaway pour off, into another cask *per inclinationem* the water together with the subtle earth swimming on top. Let it dry up of its own to a pap, then the nitre which was in the water will settle again in the earth. Take that out with a spatula, daub it, as you know how, on dry, clean boards, let it dry gently and gradually. When it is quite dry, crumble it small, put it into a large glass alembic made of strong glass, give *Ignem gradatim*, as one drives *Spiritus*. Then a sharp *Spinitus Nitri* rises over into the receiver, and a beautiful *Sal comm.* finally follows with stone *Ignem*, adhering to the rim or the sides. *Conjoin* this *Sal comm.* with the *Spinitus* that went over.

Hoc facto, R Superioris Spiritus aeris rectific'cati & cum Sale suo conjuncti, & hujus Spinitus Nitri com suo Sale Comm. Partes aequales, & confunde. (This means something like: The Superior Air-Spirit rectified and conjoined to its Salt, and this Spiritus of Nitre with its common Salt, equal parts, mixed.) are man and woman, the double *Mercurius*; *Conjunctio Philosophica*: (the philosophical marriage), the Upper and the Lower, the secret *Menstruum* of the philosophers. Therefore it is true what Hermes says: The lower is like the upper, & vice versa, from which all things arise, are born, grow, live and are sustained. In this there is the celestial fire, the Elemental Mercury, and the earthly *Sal comm.* which latter two have indeed arisen, were born, and are still born, sustained and multiplied till the end of the world, by divine order and the motion of the natural heaven and firmament. Now again *ad rem*, (to the point). The abovementioned is *Universalis*. But when *Beja* (the lower part extracted from the nitrous earth) is joined to *Gabnico philosophice*, the *Mercurii genera lee trium Regnorum* spring from that *matrimonio*, as a *Philosophus* well knows. These intermix afterwards, according to the nature and property

of every subject that receives them, and thus become *per qualitate subjecti & terrae* so many kinds of creatures which vary *rations extennae formae & accidentium*, (by reason of external forms and happenings), and differ widely in the eyes of the rabble crowd. The *Philosophus*, however, who beholds the inner, sees how all is one, has originated from one, and can again be reduced to one, because nature itself shows us daily, if we will but open our eyes and understanding (or: reason). This, then, the *Philosophus* must emulate, if he wants to accomplish the work. *SAPIENTI SATI*

VEL:

Rec.: *Solis* earth (gold ore), one pound or less, Crush it into little pieces the size of a hazelnut, put it into a *cornutam* (horn), distill it with a gentle flame-fire, so that the matter at the bottom does not melt or flux, but is a lovely and heavenly water, without any burning, as it were, being sweated out. Esteem this water highly (hold in high regard) Now, because one can hardly obtain one spoonful from out of a pound, even by most skillful manipulation, the work must be repeated with new *rninena*, until you feel you have sufficient of it. This water must then be rectified eight or nine times, to ensure that the pure is separated from the impure. This is then preserved as a true *arcanum* and *Hermetical* treasure.

For whoever has the knowledge in the chymical Art that he can transform this water into a viscous and vivid *liquorem*, possesses that most secret and quite rare Key, known to only a few, by which gold, a very firmly closed house, can very easily be opened and unlocked, and access to the treasures hidden in the gold can easily be bestowed upon the Sons of Wisdom. However, this requires labor and work. In closing, note that the joints of the glasses must always be well luted.